S	CHEDULE B (FEC Fo	Use sepa	arate schedule(s)				NUMBE		PAGE 44 / 47					
ΙΤ	EMIZED DISBURSEM	ENTS	for each	category of the Summary Page		(check 21b 27	ŕ	22 28a	X 23 28b	24		25 29	26	
	y Information copied from such Re for commercial purposes, other tha													
Or	NAME OF COMMITTEE (In Full)	n using the nam	e and addres	ss of any political	COII	imilitee to	50	icit contr	ibutions	ITOTTI SUCI	1 COIIII	millee		
\rangle	Southern Company Employe	es PAC												
	Full Name (Last, First, Middle Initial) DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE - CONTRIBUTIONS						_ 5.00 5.1 = 15.55.1.55.1.5							
	Mailing Address 430 South Capitol Street, SE 2nd Floor							044 / 25 / 2011						
	City Washington		State DC	•					Amount of Each Disbursement this Period					
	Purpose of Disbursement DIRECT CONTRIBUTION Candidate Name Category										150	00.00		
	Candidate Name DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE - CORRESTIONS Office Sought: House Disbursement For: 2011													
	Office Sought: House Senate President	X	Primary Other (spe					DIRE	CT COI	NTRIBU	TION	I		
	State: District:		AL/OTHER	1										
•	Full Name (Last, First, Middle Initial) FUND FOR A CONSERVATIVE FUTURE							Transaction ID: 10412.E1633 Date of Disbursement					V	
	Mailing Address Attn: Cleta Mitchell, Treasurer PO Box 96							04 08 7 2011						
	City Washington		State DC	Zip Code 20044-0096				Amount of Each Disbursement this Period						
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	Full Name (Last, First, Middle Initial) Ohios Future PAC							Transaction ID: 10511.E1639 Date of Disbursement						
	Mailing Address 8405 Indian Hill Road							$\begin{bmatrix} \begin{smallmatrix} M & M \\ M & M \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ D & D \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y \\ Q & Q & D & D \end{bmatrix} $						
	City Cincinnati		State OH	Zip Code 45243-				Amou	nt of Ead	ch Disbur				
	Purpose of Disbursement DIRECT CONTRIBUTION									25	500.00			
	Candidate Name			C	Category/ Type									
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	State: District:										225	00.00		
	UBTOTAL of Disbursements This						_	-	-			35.50	•	
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